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Bib Data Sheet

CONFIRMATION NO. 3078

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/791,636 | <b>FILING OR 371(c) DATE</b><br>03/02/2004<br><b>RULE</b> | <b>CLASS</b><br>348 | <b>GROUP ART UNIT</b><br>2622 | <b>ATTORNEY DOCKET NO.</b><br>5303-0001 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**  
 Chris Miller, Kent, CT;

**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 05/20/2004

|  |   |                               |                             |                           |                                |
|--|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i> | <b>STATE OR COUNTRY</b><br>CT | <b>SHEETS DRAWING</b><br>14 | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>3 |
|--|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
35301

**TITLE**  
High-quality twisted-pair transmission line system for high-resolution video

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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